GROUND 'N' POUND!

PURLER Wrestling Academy

"Those Who Stay Will Be Champions"

5th annual Ground 'N' Pound LEG RIDING CLINICS!

Run by Co-owner/director of Purler Wrestling Academy Tony Purler

Purler Wrestling has a strong reputation within the wrestling world of being able to teach anything to any wrestler! This is why so many will travel across country (WA, NJ, WI, AZ, MN, CO, MI) to attend this 2 day camp. They know they are getting the best teacher/technician out there. With all the locations listed below, we're sure you will find a location to suit you. This clinic will consist of two full days of technical drill sessions. As with all of Nick and Tony's camps, the kids will not be bombarded with an insane number of techniques, and all skills covered will be taught in a series. Therefore the kids will retain what's been taught. Tony will have a big impact on your son in two short days. **Come Learn The Most Painful thing a wrestler can Legally do to an opponent in all of wrestling!** If you'd like to be involved in this educational clinic, then please fill out, and send w/payment to: Tony Purler – 7710 SE Moore DR Holt MO 64048 - 816-304-0313 tony@purlerwrestling.com

SESSIONS: 9am-3:30pm (lunch from 12-1, bring own)

COST: $90 for 11 hours of technical instruction.

Payable to Purler Wrestling. Online payment option at tonypurler.com

(Absolutely no refunds; only clinic credit for future)

Space is limited. Please Pre-Register to secure a spot (NO WALKINS FOR the 11-12th CLINIC)

>>>>>>>>>>>>>>circle clinic you will attend and detach here>>>>>>>>>>>>>>>>>>>>>>>>>

Tony Purler (7710 SE Moore Dr. Holt, Mo. 64048)

816-304-0313, **tony@purlerwrestling.com**, **www.tonypurler.com**

Aug 4-5 (Wed-Thur) Lees Summit North HS (**Lees Summit**, Mo. KC Area)
Aug 7-8 (Sat-Sun) **Topeka** KS, Washburn Rural Middle School
Aug 11-12 (Wed-Thur) **North Kansas City** Tony's Home Training Center 7710 Se Moore, Holt,Mo 64048
You must pre-register for thie Aug 11-12 camp, NO WALKINS
August 14-15th (Sat-Sun) **Hays, Ks** Thomas More Prep-Al Billinger Field House 1701 Hall St Hays Ks 67601
Sept 4-5 (Sat-Sun) Francis Howell HS, St. Charles, Mo. (**St. Louis Area**)
October (Dates t.b.a.) **Wichita** KS Area; Maize HS

Name_____Age_____ wt._____ dob_____

Address _____City/State/Zip_____

Emergency/Contact Phone number(s)_____ **Email** (very important!)_____

Medical Insurance Co & Policy # _____

Waiver: My son/daughter has been examined by a physician in the last year and is in good health. I hereby authorize the Clinic Staff to act for me, according to its best judgment in any medical emergency, and I hereby waive and release said camp from any liability for injuries or illness incurred by my son/daughter while attending camp. All information I have provided on this application is accurate.

PARENT SIGNATURE_____ **DATE** _____